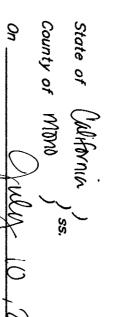
We the undersigned, being all parties having any record title intrest in the being subdivided, do hereby consent to the preparation and recordation of t. We also hereby dedicate to the public, for street right—of—way purposes, the Forest Trail and that portion of Canyon Boulevard as so designated on this n the real property of this final map. that portion of

As owner: to Intrawest/Mammoth Corporation and Intrawest Mammoth Corporation, and Mammoth Mountain Development Corporation.

BY: Doug President





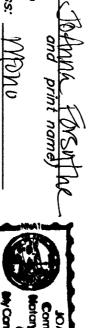
said County and State, personally appeared 2001 before me,

Notary Public in and for

Doug Ogilvy

In personally known to me — OR — In proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:



My commission expires: 5.10.2003 Notary Public (sign

May he

County of my principal place of business:

R.'s NOTE

The convenants, conditions, restrictions and reservations affecting Lot 1 of this resubdivision include (a) the Declaration of Covenants, Conditions and Restrictions for The Village at Mammoth Phase I, recorded on 120,2001 as Instrument No. 2001—11 421 of Official Records on file in the office of the Mono County Recorder, and (b) the Declaration of Covenants, Conditions and Restrictions for The Village at Mammoth, a Master Planned Development recorded on 2001, as Instrument No. 2001—10450 of Official Records on file in the office of the Mono County Recorder.

SOILS NOTE

A soils report was prepared in June 1999, by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. Said reports are on file with the Town of Mammoth Lakes Community Development Department — Engineering Division.

SIGNATURE OMISSIONS

The signatures of the following companies, their succesors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a—3Ai of the Subdivision

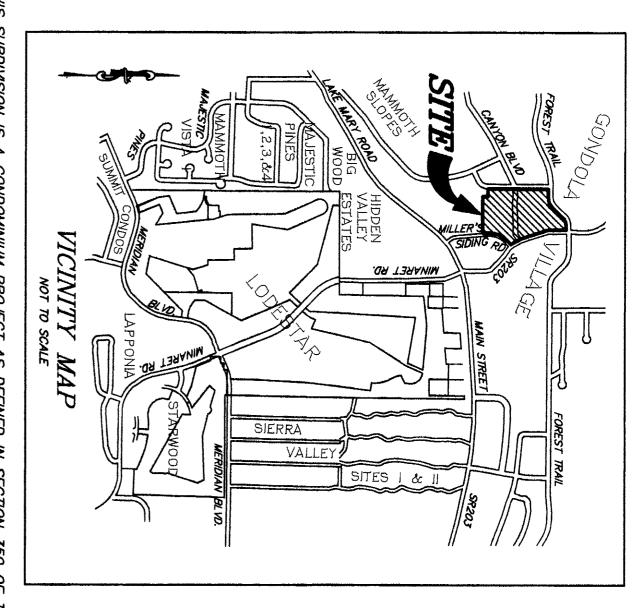
Southern California Edison Company 100/502 O.R. AND 161/408 O.R. 71/165 O.R., 78/129 O.R., 107/233 O.R.

Mammoth Community Water District 108/12 O.R.

California Interstate AND 161/408 O.R. Telephone Company 100/502 O.R., 107/239 O.R., 107/536 O.R.,

Mammoth Mountain Ski Area 694/427 O.R.

Pine Trail Investment Company 77/42 O.R.



THIS SUBDINISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 174 RESIDENTIAL DWELLING UNITS AND 20 COMMERCIAL UNITS ON LOT 1, AND IS FILED PURSUANT TO THE SUBDINISION MAP ACT.

PLANNING COMMISSION'S CERTIFICATE

This map has been reviewed by the undersigned and found to be in with the approved or conditionally approved tentative map and any o substantial conformance alterations thereof.

I hereby certify that the Mammoth Lakes Planning Commission at a regular meeting thereof, held on the 29th day of June, 2001, by an order duly passed and entered, did accept, on behalf of the public, that portion of street designated as Forest Trail, and also did accept, on behalf of the public that portion of street designated as Canyon Blvd., subject to improvement in accordance with approved plans and specifications.

Pursuant to Section 66499.20 1/2 of the Subdivision Map Act, the filing of this map shall constitute abandonment of Spring Lane, and portions of Canyon Blvd., acquired by the Town of Mammoth Lakes and shown on Book 2, Page 54 of Maps and 98/469 O.R. on file in the office of the Mono County recorder, and not shown on this map.

By: William T. Taylor
Secretary to the Planning Commission

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$\frac{*}{2}\$ for which receipt of good and sufficient conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney Mono County Tax Collector

Date

Deputy Mono County Tax Collector

RECORDER'S CERTIFICATE

9

TRACT MAPS

AT PAGE

Filed this 20th day of SEPT.
Tract Maps at Page 60-60. at the request 2001 at est of h Minaret Development I Corporation

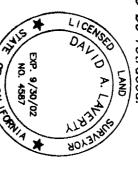
Instrument No. 2001006634 Fee: \$16.00

Renn Nolan Mono County Recorder



SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during November, 2000 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before December 31, 2002, and that such monuments are, or will be, sufficient to enable the survey to be retraced.



David A. Lic. vid A. Laverty L exp. 9/30/02 J. L.S. 4587

ENGINEER'S STATEMENT

This final map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative map and any approved alterations thereof. All provisions of the subdivision map act and any local ordinances applicable at the time of approval of the tentative map have been complied with.



Jeffrey L. Mitchell, RCE 35134 Mammoth Lakes Town Engineer License Expires 09/30/03

TOWN SURVEYOR'S STATEMENT map examined by me and satisfied that this map is technically

7/09/0/ Date



PHASE

TRACTVILLAGE AT NO. 36-MAMMOTH -193A

101 FOR CONDOMINIUM PURPOSES

⋛ THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A RE-SUBDIVISION OF A PORTION OF THE NORTHWEST QUARTER OF SECTION 34 AND A PORTION OF THE SOUTHWEST QUARTER OF SECTION 27, 1.35., R.27E., M.D.B.&M.

Gross Area: Net Area: 12.04 Acres 10.79 Acres

1769\7M36-193A.dwg triad/halmes associates

SHEET 1 OF